

Confession and Absolution

809 Great Is Thy Faithfulness

- 1 Great is Thy faithfulness, O God my Father;
 There is no shadow of turning with Thee.
 Thou changest not: Thy compassions, they fail not;
 As Thou hast been, Thou forever wilt be. Refrain
- ref Great is Thy faithfulness! Great is Thy faithfulness!
 Morning by morning new mercies I see;
 All I have needed Thy hand hath provided;
 Great is Thy faithfulness, Lord, unto me!
- 2 Summer and winter and springtime and harvest,
 Sun, moon, and stars in their courses above
 Join with all nature in manifold witness
 To Thy great faithfulness, mercy, and love. Refrain
- 3 Pardon for sin and a peace that endureth,
 Thine own dear presence to cheer and to guide;
 Strength for today and bright hope for tomorrow,
 Blessings all mine, with ten thousand beside! Refrain

Text: Thomas O. Chisholm, 1866-1960

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

Service of the Word

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17

- P** I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.
C **What shall I render to the LORD for all his benefits to me?**
P I will lift up the cup of salvation and call on the name of the LORD.
C **Precious in the sight of the LORD is the death of his saints.**
P O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds..
C **I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.**

Gloria Patri

LSB 186

- C** **Glory be to the Father and to the Son and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie

LSB 186

- C** **Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

- P** Glory be to God on high:
C **and on earth peace, goodwill toward men.
 We praise Thee, we bless Thee, we worship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
C **And with thy spirit.**
P Let us pray.
 Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

Old Testament Reading

Isaiah 55:6–9

- ⁶“Seek the LORD while he may be found;
 call upon him while he is near;
⁷let the wicked forsake his way,
 and the unrighteous man his thoughts;
 let him return to the LORD, that he may have compassion on him,
 and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel,
¹³so that it has become known throughout the whole imperial guard and to all the rest that my
imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my
imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for
my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with
full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me
to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet
which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be
with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account.
²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the
faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you
again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or
am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side
for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to
them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that
for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the
same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory be to Thee, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning
to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into
his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to
them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going
out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went
out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to
him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening
came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages,
beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of
them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but
each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house,
¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the
burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no
wrong. Did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go. I choose to give

to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \ddagger of the world to come. Amen.

Sit

801 How Great Thou Art

- 1 O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed; Refrain
- ref Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
- 2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; Refrain

- 3 But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in—
That on the cross my burden gladly bearing
He bled and died to take away my sin; Refrain
- 4 When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: “My God, how great Thou art!” Refrain

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

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Sermon

Grace, Mercy and Peace to you from God our Father and our Lord and Savior, Jesus Christ. Amen.

In the last four years, I’ve seen a lot of death, both as an individual and as a pastor. Three family members died separately on June 25, 2020; two family members died separately on May 31, 2022. I’ve presided at a few funerals, mostly of older people, but also one infant, a month younger than my youngest Grandson. One member is currently on hospice and is not expected to live long. That was hard news to hear and I can’t imagine what it was like for him and his family. But death is a certainty unless the Lord returns. David wrote Psalm 23 (:4) “Even though I walk through the valley of the shadow of death, I will fear no evil,” This may be focused on the hour of our death, but death surrounds us. Each death is a loss. Each death reminds us that we too are going to die. Death is a consequence of sin., as Paul taught in Romans 6:23a “For the wages of sin is death,” Death is scary.

For the next four weeks, we will be sequentially reading through Philippians. When the Philippians hear that Paul was in jail in Rome, they took up a collection and sent it some 700 miles in the hands of Epaphroditus. Acts 28:30-31 describes Paul’s situation “³⁰ For two whole years Paul stayed there in his own rented house and welcomed all who came to see him. ³¹ He proclaimed the kingdom of God and taught about the Lord Jesus Christ—with all boldness and without hindrance.” What is did he teach about Jesus? Romans 5:8 “⁸ God demonstrates his own love for us in this: While we were still sinners, Christ died for us.”

Paul joyfully expresses his thanks to the Philippians and encourages them. Paul’s situation is precarious. Paul could be put to death for his beliefs and his teaching. But Paul sees the big picture. The Holy Spirit using his imprisonment to spread the Good News that Jesus died for the sins of the world to people he would not have reached, the Jewish leaders in Rome in Acts 28 and the Imperial Guard. Paul’s preaching inspires others to be bold and courageous. Paul is already imprisoned and as a Roman citizen, there wasn’t much more that could be done to him. Paul also remembers the last part of Romans 6:23 “but the gift of God is eternal life in^[b] Christ Jesus our Lord.”

Before we leave Paul, verse 22 needs to be clarified, especially “Yet which I shall choose I cannot tell.” And while I don’t normally go here, the underlying Greek has an alternate meaning “prefer” instead of choose. Paul’s life (and your and my life) are in God’s hands. Paul doesn’t get to choose whether he lives or dies. God is in control. Paul isn’t contemplating suicide. Paul examines the two options to determine his preference. Paul looks forward to going to be with his Lord but realizes that his Lord is with him in this life. Paul realizes also that he sets an example and encourages those who are brought to faith by the Holy Spirit.

Fall is here. The days are shorter and getting even shorter. Some leaves have turned brown instead of a beautiful display of color. The Community Garden is dying out, slowly but surely. Before too long, the leaves will fall. Fall turns to winter and the earth rests. And spring comes again with all its newness and life.

Just like the weather, we have seasons in our lives. There are times when we face death. Sometimes the death of a loved one, and sometime we will face our own death. For us, death is not the end. Even though death separates our body and soul, we have God's promises of everlasting life in the new heavens and the new earth with our perfected body and soul. Paul writes in 1 Thessalonians 4:14, 16, and 17 "14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. 16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

We will be with the Lord even though we are sinners who deserve temporal and eternal punishment for the times we trusted created things instead of God. For times when we misused God's name, times when our speech and actions did not bring glory and honor to our Lord. For times when we were too busy to spend time in the Word, in prayer, and in devotion. For times when we were focused on ourselves not others. For times when we wanted what was not given to us and times we took what we wanted from others.

Here's the good news! Jesus died on the cross for your sins and the sins of the whole world. 1 John 3:1-2 "See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears^[a] we shall be like him, because we shall see him as he is" You are a forgiven child of God. Jesus took your sins and suffered the punishment that your sins deserved, giving you His Righteousness. When God looks at you, He sees Jesus who took your punishment and gave you His Righteousness.

While you wait, God has work for you to do. And even when you can't come and go as you please, and even when others must care for you. Sometimes you help others and sometimes you need help. Love one another. Share both good times and bad. "15 Rejoice with those who rejoice, weep with those who weep." (Romans 12:15) Pray. Pray for yourself. Pray for your Pastor, that he remains faithful, that he rightly proclaims the Scriptures and rightly administers the sacraments. Pray for your family. Pray for those who go to church with you and those who don't come to church. Pray for your community and the nation. Give thanks to God for all He has and continues to give you, even as you struggle with difficulties. Learn to be content. From Philippians 4:11 "11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content." Rejoice in God's blessings. From Philippians 4:4 "4 Rejoice in the Lord always; again I will say, rejoice."

Human instinct is to fight to live. Even the frailest of the frail struggle to continue to live. You cling to life so tightly. Yet, you, like Paul live in the sure hope of the Resurrection awaiting the day when you will be with the Lord. And while you wait, there is plenty to do. Love and serve God and your neighbor. Live in the sure hope of the resurrection, knowing at the end of your life, God will bring you to himself for all eternity. Love the Lord your God and your neighbor as yourself. Look for opportunities to be a faithful witness. Pray for opportunities and the words to speak to bring glory to God so that the Holy Spirit can and will work faith in the hearer. Amen.

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

In peace, let us pray to the Lord: **Lord, have mercy.**

For all the faithful, that we may rejoice in the light of Christ and His salvation and find refuge in His mercy and forgiveness, let us pray to the Lord: **Lord, have mercy.**

For our congregation and all sister churches throughout the world, that we may confess the truth steadfastly and witness boldly to Christ, our only Savior, let us pray to the Lord: **Lord, have mercy.**

For the holy estate of marriage and the blessing of family, that these gifts would be cherished and honored in our society, especially within the household of faith, let us pray to the Lord: **Lord, have mercy.**

For this nation, that the Lord would bless all people in their callings and in service to their neighbors; and for all authorities, that they would serve on behalf of the defenseless, let us pray to the Lord: **Lord, have mercy.**

For the sick, aged, infirm, mourning or dying, [*especially _____,*] that they would be given healing in accord with God's will and grace to sustain them in their need, let us pray to the Lord: **Lord, have mercy.**

For those who will receive Christ's Holy Supper from this altar, that they would eat and drink worthily in repentance and faith for the forgiveness of their sins and the healing of their bodies, let us pray to the Lord: **Lord, have mercy.**

That we may not forget the witness of the faithful who lived and died in Christ, and that we may at last be joined with them in the marriage supper of the Lamb in His kingdom, let us pray to the Lord: **Lord, have mercy.**

For all Christians, that we may seek the Lord while He may be found and call upon Him while He is near, forsaking all wicked ways and unrighteous thoughts, let us pray to the Lord: **Lord, have mercy.**

For those who have wandered from the faith that the Holy Spirit would stir their hearts to return, let us pray to the Lord: **Lord, have mercy.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

- P** Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
 heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

- Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
 Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

596 All Christians Who Have Been Baptized

- 1 All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what God has done,
The gifts He gives to ev'ryone
Baptized into Christ Jesus!
- 2 You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents' flesh and blood,
Turned inward from the highest good,
You constantly denied Him.
- 3 But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature.
- 4 In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.
- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess

His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

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821 Alleluia! Sing to Jesus

- 1 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation
Has redeemed us by His blood.”
- 2 Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o’er,
Shall our hearts forget His promise:
“I am with you evermore”?
- 3 Alleluia! Bread of heaven,
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth’s Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.
- 4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! Born of Mary,
Earth Your footstool, heav’n Your throne.
As within the veil You entered,
Robed in flesh, our great High Priest,
Here on earth both priest and victim
In the eucharistic feast.
- 5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation
Has redeemed us by His blood.”

Text: William C. Dix, 1837–98, alt.

Text: Public domain

Stand

Nunc Dimittis

LSB 199

- ☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Salutation

LSB 201

- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

- C** Amen, amen, amen.

805 Praise God, from Whom All Blessings Flow

- △ 1 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Amen.

Text: Thomas Ken, 1637-1711
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