

Confession and Absolution

516 Wake, Awake, for Night Is Flying

- 1 “Wake, awake, for night is flying,”
The watchmen on the heights are crying;
“Awake, Jerusalem, arise!”
Midnight hears the welcome voices
And at the thrilling cry rejoices:
“Oh, where are ye, ye virgins wise?
The Bridegroom comes, awake!
Your lamps with gladness take!
Alleluia!
With bridal care
Yourselves prepare
To meet the Bridegroom, who is near.”
- 2 Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
Her star is ris’n, her light is come.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Stand

Service of the Word

Introit

Isaiah 61:10; antiphon: Psalm 146:2

P I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

C I will greatly rejoice in the LORD; my soul shall exult in my God,

P for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness,

C as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

P Glory be to the Father and to the Son and to the Holy Spirit;

C as it was in the beginning, is now, and will be forever. Amen.

P I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

Kyrie

LSB 204

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.

Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—
3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
"Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 4:4–13

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in

whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 22:1-14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

¹¹“But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

**who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**

Sit

514 The Bridegroom Soon Will Call Us

- | | |
|---|---|
| <p>1 The Bridegroom soon will call us, “Come to the wedding feast.” May slumber not befall us Nor watchfulness decrease. May all our lamps be burning With oil enough and more That we, with Him returning, May find an open door!</p> <p>2 There shall we see in glory Our dear Redeemer’s face; The long-awaited story Of heav’nly joy takes place: The patriarchs shall meet us, The prophets’ holy band; Apostles, martyrs greet us In that celestial land.</p> | <p>3 There God shall from all evil Forever make us free, From sin and from the devil, From all adversity, From sickness, pain, and sadness, From troubles, cares, and fears, And grant us heav’nly gladness And wipe away our tears.</p> <p>4 In that fair home shall never Be silent music’s voice; With hearts and lips forever We shall in God rejoice, While angel hosts are raising With saints from great to least A mighty hymn for praising The Giver of the feast.</p> |
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Sermon

Grace, Mercy and Peace to you from God our Father and our Lord and Savior, Jesus Christ. Amen.

This morning’s Gospel continues the Holy Week dialog with the chief priests and elders in the Temple. The tension between Jesus and the religious leaders is mounting. Jesus once again tells a parable that serves as a warning to the religious leaders, the people of Jesus’s time and the people of our time.

As citizens of a democracy, we are far removed from the notion of a monarch, a king or a queen. For most of us, Queen Elizabeth comes to mind when we mention a monarchy, but we also know that Boris Johnson is the prime minister of the United Kingdom. There are currently 3 absolute monarchies, Brunei, Oman and Saudi Arabia, that combine the positions of head of state and head of government. In those countries, if one disrespects the king, one faces discipline, imprisonment, exile or death. What the King says goes.

This morning’s Gospel reading is unsettling. In parables, the master or the king is God. God calls many to the Wedding Banquet given in honor of his Son, yet many refuse to come, choosing their own ways, their own pursuits instead of honoring the king and his son. This wasn’t “something else came up”. This was disrespecting the king. Declining the call, the invitation, of the king would simply not be done. One wanted to be in the King’s good graces. Even worse than ignoring the invitation of the king, some mistreat and kill the messengers, showing contempt for the King and the son, an act of rebellion against the king. An individual could not stand up against the King’s power and authority. There was no ACLU or Alliance Defending Freedom and no laws to protect those at odds with the king. The king decisively and swiftly acts, punishing the rebels, putting them to death and burning their city. Also shocking is that the King’s fills his banquet hall with others, the less desirable, those not given a “place at the table” before, so to speak. All are called, good and bad alike, those inside and outside of the societal and cultural norms. And so, the banquet hall is filled to the joy and happiness of the king. Yet something is amiss. The king observes someone not properly attired for the event, someone who insisted on doing it his way, not the king’s way. When questioned, the man gives no reply, another act of disrespect and rebellion towards the king. The king’s reaction is as harsh as against those originally invited. And most distressing of all are Jesus’s closing words “For many are called, but few are chosen”. These are stern words of warning for the religious leaders of Jesus’s day. These are the harsh words of the Law for us today, especially those who want to do things their own way, to trust in themselves or something other than God’s promises for salvation.

In the Large Catechism, Luther asks “What does ‘to have a god’ mean or ‘what is God’” Luther answers “A “god” is the term for that to which we are to look for all good and in which we are to find refuge in all need. In the Small Catechism, the conclusion of the 10 Commandments, Luther writes “What then does God say about all these commandments? Answer: God says the following: “I, the LORD your God, am a jealous God. Against those who hate me I visit the sin of the fathers on the children up to the third and fourth generation. But I do good to those who love me and keep my commandments to the thousandth generation. What does this mean? Answer: God threatens to punish all who

break these commandments. Therefore, we are to fear his wrath and not disobey these commandments. However, God promises grace and every good thing to all those who keep these commandments. Therefore, we also are to love and trust him and gladly act according to his commands. Even with these stern words, we still find ourselves sinning. Our sinful nature desires only to sin. Left alone, we would always sin and always be an enemy of God. We would always do it our own way. Left alone, we would be cast into the outer darkness where there will be weeping and gnashing of teeth.

But that is not God's plan for you and I. God sent Jesus into our flesh to take our sins into his body and be condemned, to be damned for our sins and to rise again from the dead, conquering, sin, death, and the devil. This is the Good News of the Gospel of which Paul writes to the Romans "For ^dI am not ashamed of the gospel, for it is ^ethe power of God for salvation to everyone who believes, to the Jew ^ffirst and also to ^gthe Greek. ¹⁷ For in it ^hthe righteousness of God is revealed ⁱfrom faith for faith, ⁵ ^jas it is written, "The righteous shall live by faith. ¹⁸ For ^kthe wrath of God ^lis revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth."

Brothers and Sisters in Christ, we are those who have been called to the Heavenly Wedding Feast. Called to the waters of Baptism, God has chosen us and clothed us in Jesus's blood and righteousness. We have put on Christ. Our old Adam was drowned in the waters of baptism so that our New Adam can live in God's Kingdom clothed in Christ's righteousness and celebrate God's Heavenly Wedding feast of His Son and his bride, the Church. We are clothed in the righteousness of Jesus. We stand before the King of Kings and Lord or Lords, justified by God's gift of faith. It is purely by God's grace and mercy that we can stand before God, washed clean in the blood of the lamb, and be His chosen people.

As we await the great banquet described in our Old Testament reading this morning, we rejoice that we, God's redeemed, love and serve the Lord by calling others to the Wedding Feast. The Holy Spirit uses our faithful proclamation of the Gospel to call others to faith. God doesn't ask us to do what we cannot do. God doesn't ask us to create faith in the hearer. God asks us to do what we can do, faithfully proclaim His love and Good News to those we encounter, that they too may be called to the waters of Baptism, clothed in Jesus's Righteousness and celebrate the Wedding Feast of the Lamb on the last day.

Empowered by the Holy Spirit, we will stand before God on the Last Day, clothed in Jesus's righteousness, loudly and proudly proclaiming Jesus Christ is Lord to the glory of God instead of standing silently when asked to give an account of our lives. As Paul tells the Galatians, "²⁶ for in Christ Jesus ^uyou are all sons of God, through faith. ²⁷ For as many of you as ^vwere baptized ^winto Christ have ^xput on Christ. ²⁸ ^yThere is neither Jew nor Greek, there is neither slave⁷ nor free, ^zthere is no male and female, for you are all one in Christ Jesus. ²⁹ And ^aif you are Christ's, then you are Abraham's offspring, ^bheirs according to promise." (Galatians 3:26-29) Paul also tells the Ephesians "But ^cGod, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

We rejoice that we are both called and chosen to be heirs of God's Heavenly Kingdom forever. Amen. And now, may the peace of God which surpasses all understanding keep your hearts and minds in Christ Jesus to life everlasting. Amen.

Stand

Prayer of the Church

Invited by Your Word and encouraged by Your promise of mercy, let us pray to the Lord: **Lord, have mercy.**

For the Church, for the leaders of the Church, for all pastors and missionaries, for those preparing for church vocations, and for those considering full-time church service, let us pray to the Lord: **Lord, have mercy.**

For the blessing of marriage and the faithfulness of husbands and wives, for the children entrusted to their care, for the loving care of children who have suffered abuse or neglect, and for those who open their homes to children in foster care, let us pray to the Lord: **Lord, have mercy.**

For a welcoming spirit in our congregation, for boldness in our invitation to those without a church home, and for a willingness to serve our neighbor in need and the stranger whose lives cross our paths, let us pray to the Lord: **Lord, have mercy.**

For compassion toward the sick and those who suffer, for our care of those who need our assistance, for the hospitalized and those recovering, and especially for _____ and those we name in our hearts, that God may grant them healing, comfort, strength and peace, let us pray to the Lord: **Lord, have mercy.**

For all elected and appointed civil servants, for all judges and magistrates, for all emergency personnel, for all members of the armed forces, and for all of us as citizens and neighbors, let us pray to the Lord: **Lord, have mercy.**

For the dawn of God's eternal day, for an end to death and sorrow, for the comfort of those who grieve, [*especially* _____,] and for the strength of those facing death, let us pray to the Lord: **Lord, have mercy.**

For our communion upon the body and blood of the Lord, and for hearts that burn with desire for the marriage feast of the Lamb in His Kingdom without end, let us pray to the Lord: **Lord, have mercy.**

For those preparing for Baptism, for the catechumens, and for the places where we gather to teach and learn God's Word, let us pray to the Lord: **Lord, have mercy.**

For gratitude in receiving the Lord's gifts and blessings, for generosity in sharing these resources with those in need, and for the tithes and offerings to support the work of the Kingdom in this place, let us pray to the Lord: **Lord, have mercy.**

For grace, that we may hear and heed the invitation of our Lord and joyfully wear the baptismal clothing of His righteousness: **Lord, have mercy.**

All these things, Lord, we pray You to grant us according to Your mercy in Jesus Christ and to fill us with contentment, that trusting in Your gracious will for all things, our hearts may enjoy perfect rest and peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C

**1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

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636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'rence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.
- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

C

**1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

A Let us bless the Lord.**C** Thanks be to God.**Benediction**

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C Amen.**643 Sent Forth by God's Blessing**

- | | |
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| <p>1 Sent forth by God's blessing, Our true faith confessing, The people of God from His dwelling take leave. The Supper is ended. O now be extended The fruits of this service in all who believe. The seed of His teaching, Receptive souls reaching, Shall blossom in action for God and for all. His grace did invite us, His love shall unite us To work for God's kingdom and answer His call.</p> | <p>2 With praise and thanksgiving To God ever-living, The tasks of our ev'ryday life we will face. Our faith ever sharing, In love ever caring, Embracing His children of each tribe and race. With Your feast You feed us, With Your light now lead us; Unite us as one in this life that we share. Then may all the living With praise and thanksgiving Give honor to Christ and His name that we bear.</p> |
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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